

**HANCOCK COUNTY COMMISSIONERS CAUCUS
WARRANT**

**TO: ALL HANCOCK COUNTY ELECTED OFFICIALS
and THE GENERAL PUBLIC IN COMMISSIONER'S DISTRICT III**

FROM: COMMISSIONER ANTONIO BLASI

SUBJECT: HANCOCK COUNTY BUDGET ADVISORY COMMITTEE

Pursuant to 30-A MRS.A, §763 (1)(A), and 30-A MRS.A §2523, No later than 100 days before the start of a fiscal year, the county commissioners shall notify all municipal officers in the county and the public to caucus by county commissioner districts at a specified date, time and place for the purpose of electing either one municipal officer or a representative of the public from each district as a member of the budget advisory committee.

On Thursday, August 29, 2019, a caucus chaired by Commissioner Antonio Blasi will be held at the Hancock Town Hall, 18 Point Road, Hancock, Maine at 6:00 p.m. for the purpose of electing one municipal officer or a member of the public to serve a three year term on the budget advisory committee.

MRSA §763 (3)

The budget advisory committee shall annually select one of its members to chair the committee.

MRSA §763 (2)

The Hancock County legislative delegation shall annually select one member of the delegation who resides in Hancock County to serve on the budget advisory committee.

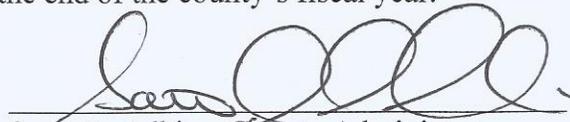
MRSA §764

The Hancock County commissioners shall hold a public hearing on the budget estimate at least 90 days before the end of the county's fiscal year and an informational meeting on the advisory committee's budget estimates at least 30 days before the end of the county's fiscal year.

MRSA §765

The Hancock County commissioners shall submit a budget estimate to the budget advisory committee no later than 90 days before the end of the county's fiscal year for the coming year. The budget advisory committee shall review the budget estimate and make recommendations to the Commissioners at least 45 days before the end of the county's fiscal year. The county commissioners shall act on the budget no later than 15 days before the end of the county's fiscal year.

Dated: August 9th, 2019


Scott A. Adkins, County Administrator

**PLEASE POST and
DISTRIBUTE A COPY OF THIS NOTICE TO ALL ELECTED OFFICIALS**

